



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

| | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|----------------------------------------|-------------------------------------------|-------------------------------------|---------------------------|
| <input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel | Vendor Code WILLDAN858 | SC | Dept. BNS | Contract Number 01-447 A-1 | | |
| County Department LAND USE SERVICES DEPARTMENT | | Dept. BNS | Orgn. BNS | Contractor's License No. | | |
| County Department Contract Representative Ruth M Rice, Administrative Supervisor II | | Telephone 387-4148 | | Total Contract Amount \$150,000 | | |
| Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other: | | | | | | |
| If not encumbered or revenue contract type, provide reason: | | | | | | |
| Commodity Code | | Contract Start Date 06/12/01 | Contract End Date 06/30/04 | Original Amount \$100,000 | Amendment Amount \$50,000 | |
| Fund AAA | Dept. BNS | Organization BNS | Appr. 200 | Obj/Rev Source 2445 | GRC/PROJ/JOB No. | Amount \$50,000 |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount |
| Fund | Dept. | Organization | Appr. | Obj/Rev Source | GRC/PROJ/JOB No. | Amount |
| Project Name Building & Safety Services | | | Estimated Payment Total by Fiscal Year | | | |
| | | | FY 03/04 | Amount \$50,000 | I/D I | |
| | | | | | | |
| | | | | | | |
| Contract Type - 2(b) | | | | | | |

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Willdan

Address

650 Hospitality Lane, Suite 400

San Bernardino, CA 92408

Telephone

909-386-0200

Federal ID No. or Social Security No.

95-2295858

hereinafter called Contractor

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT NO. 1

It is hereby agreed to amend County Contract Number 01-447 ("Original Contract") as follows:

Section 3, "Term of Contract," of the original Contract is AMENDED such that this section now provides, "The term of this contract is for a period of 3 years beginning June 12, 2001 and ending on June 30, 2004, unless terminated earlier as provided herein."

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☐ Contract Database

☐ FAS

Input Date

Keyed By

ADD a sentence to Section 16, "Compensation," that reads, "The amount of this contract shall not exceed one hundred and fifty thousand dollars (\$150,000)."

Section 42, "Child Support Ordinance," of the original Contract is DELETED in its entirety.

All other terms and conditions of the original Contract shall remain unchanged and in full force and effect.

This first amendment is effective June 30, 2003.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD
Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Willdan
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address_650 Hospitality Lane, Suite 400_____
San Bernardino, CA 92408_____

Approved as to Legal Form

►
County Counsel

Date _____

Reviewed by Contract Compliance

►

Date _____

Presented to BOS for Signature

►
Department Head

Date _____

Auditor/Controller-Recorder Use Only

| | |
|--------------------------------------------|------------------------------|
| <input type="checkbox"/> Contract Database | <input type="checkbox"/> FAS |
| Input Date | Keyed By |